



# American Water Works Association

Dedicated to the World's Most Important Resource™

## 2014 Minnesota Section Individual Application

**Mail completed application to:**  
AWWA Customer Service  
6666 West Quincy Avenue  
Denver, CO 80235-3098 USA

**Fax completed application to:**  
303.347.0804  
**Questions? Call Customer Service**  
**at 1.800.926.7337 or 303.794.7711**

### Section 1 Member Information

Mr.  Ms.  Mrs.  Dr.

Name \_\_\_\_\_

Title \_\_\_\_\_

Company Name \_\_\_\_\_

Is your company a member of AWWA?  Yes  No

Company Member number (if known) \_\_\_\_\_

Home  Business

Address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_ ZIP/Postal code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

▶ Were you referred by an AWWA member?  Yes  No

Referring Member \_\_\_\_\_

Member # (if known) \_\_\_\_\_

### Section 3A Annual Dues

- Individual Active \$183**  
An individual, such as a water utility employee, municipal official, public health professional, engineer, scientist, educator, consultant, or other person interested or serving in the field of water supply. (02)
- Young Professional \$108**  
A special discount for first-year dues for individuals interested or serving in the field of water supply, who are age 35 or younger, or new to the water industry. (YP2014)
- Operations/Administrative \$76**  
An individual employed in any operating or administrative position by a water utility that has 1,000 or fewer service connections or any employee below the supervisory level in a utility that has more than 1,000 service connections. (06)
- Student \$25**  
A student enrolled in a minimum of nine credit hours (or the equivalent) of accredited classes. (14)

Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing this application, you certify that you have selected the appropriate membership category.

### Section 2 Payment

Annual Dues—Section 3A \$ \_\_\_\_\_

Additional Section Option\*—Section 3B \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

\*If applicable

#### Payment Method

- Check enclosed  
(make payable to AWWA, US currency only, drawn from a US bank)
- American Express  MasterCard
- Discover  Visa

Card Holder Name \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Your membership will be activated when payment is received.

### Section 3B Additional Section Options

In addition to your Section membership, you may join other AWWA sections. There is a \$33 multi-section fee, plus the assessment fee for the second section. Please call 1.800.926.7337 for more information and assessment fees.

### 3 Ways to Join

- 1. Apply online at [www.awwa.org/join](http://www.awwa.org/join)**
- 2. Fax completed application to 303.347.0804**
- 3. Mail completed application to AWWA Customer Service  
6666 West Quincy Avenue  
Denver, CO 80235-3098**

## Section 4 Tell Us About Yourself

All applicants must complete this section.

**What one business activity best describes your company?**  
(Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) \_\_\_\_\_

**Gender**  Male  Female (Optional)

**Birth Year** \_\_\_\_\_ (Optional)

**What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Asset Management                | <input type="checkbox"/> Groundwater                 | <input type="checkbox"/> Utility Management       |
| <input type="checkbox"/> Backflow/Cross Connection       | <input type="checkbox"/> Laboratory                  | <input type="checkbox"/> Wastewater               |
| <input type="checkbox"/> Climate Change                  | <input type="checkbox"/> Membrane Treatment          | <input type="checkbox"/> Water Loss               |
| <input type="checkbox"/> Conservation/Efficiency         | <input type="checkbox"/> Public Health               | <input type="checkbox"/> Water Quality/Treatment  |
| <input type="checkbox"/> Customer Service                | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Research           |
| <input type="checkbox"/> Desalination                    | <input type="checkbox"/> Regulatory Issues           | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Design/Construction             | <input type="checkbox"/> Reuse                       | <input type="checkbox"/> Workforce Strategies     |
| <input type="checkbox"/> Distribution/Plant Ops.         | <input type="checkbox"/> Small Systems               | <input type="checkbox"/> Young Professionals      |
| <input type="checkbox"/> Drought                         | <input type="checkbox"/> Stormwater                  |   |
| <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Training/Career Development |   |

**What one category best describes your job title?**  
(Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Superintendent, Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Department Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil, Mechanical, Electrical, Environmental, or Field Engineer, Planning Manager, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) \_\_\_\_\_

**What one category best describes your field served/principal activity? (Please check only one)**

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other