



American Water Works Association

Dedicated to the World's Most Important Resource®

2018 International Membership Service Provider Member Application

Contact Customer Service at
001.303.794.7711
service@awwa.org

Contact Information

Name Mr. Ms. Mrs. Dr.

Title

Company

Address

City

State/Province ZIP/Postal Code Country

Phone

Email

Gender Male Female (Optional)

Birth Year (Optional)

Is your company a member of AWWA? Yes No

Company Member Number (if known)

Were you referred by an AWWA member Yes No

Referring Member Name Email

Annual Dues (A1)

Please select the appropriate membership category based on your organization's sales.

Gross Annual Sales to the Water Industry	Grade	Annual Dues
Under \$1 million	90	\$1,325
\$1 to \$3 million	91	\$2,365
\$3 to \$10 million	92	\$3,865
\$10 to \$20 million	93	\$5,819
Over \$20 million	94	\$7,741

Payment

Annual Dues (A1) Total \$ _____

Payment Method

Check enclosed (make payable to AWWA, US currency only, US bank only)

American Express MasterCard Discover Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

2 Ways to Join

- 1. Fax completed application to 001.303.347.0804
- 2. Mail completed application to AWWA Customer Service 6666 West Quincy Avenue Denver, CO 80235-3098

By joining AWWA, you grant the Association, through implied consent, authorization to send you commercial electronic messages.

Signature Date

Tell Us About Yourself *All applicants must complete this section.*

What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) _____

What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Asset Management | <input type="checkbox"/> Drought | <input type="checkbox"/> Reuse | <input type="checkbox"/> Water Research |
| <input type="checkbox"/> Backflow/Cross Connection | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Groundwater | <input type="checkbox"/> Stormwater | <input type="checkbox"/> Workforce Strategies |
| <input type="checkbox"/> Conservation/Efficiency | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Membrane Treatment | <input type="checkbox"/> Utility Management | |
| <input type="checkbox"/> Desalination | <input type="checkbox"/> Public Health | <input type="checkbox"/> Wastewater | |
| <input type="checkbox"/> Design/Construction | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Loss | |
| <input type="checkbox"/> Distribution/Plant Ops. | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Water Quality/Treatment | |

What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) _____