



# WATER INFRASTRUCTURE Conference

October 30–November 2, 2017  
Westin Galleria Houston | Houston, Texas

To register, visit [www.awwa.org/H20infocon](http://www.awwa.org/H20infocon) and submit online or complete this registration form and fax or mail it with full payment or credit card information.  
Fax: 303.347.0804  
6666 West Quincy Avenue Denver, CO 80235-3098  
**Questions? Call 1.800.926.7337**

## Registration Form

AWWA Member No. \_\_\_\_\_  Individual  Organization

First Name (FOR BADGE) \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_

Company or Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Name of Registered Spouse/Guest (extra cost) \_\_\_\_\_

Check here if you require special accommodations to fully participate. AWWA will contact you within five (5) business days.

### Registration

	Registering on or before 10/02/17		Registering on or after 10/3/17	
	Member	Nonmember	Member	Nonmember
<input type="checkbox"/> <b>A</b> Full Conference (Includes lunches and receptions, does not include workshops) .....	\$595	\$775	\$775	\$875
<input type="checkbox"/> <b>B</b> Tuesday Only (includes Tuesday lunch and reception) .....	\$360	\$540	\$540	\$640
<input type="checkbox"/> <b>C</b> Wednesday/Thursday Only (includes Wednesday lunch) .....	\$360	\$540	\$540	\$640
<input type="checkbox"/> <b>G</b> Exhibits Only (includes receptions - non-booth staff) .....	\$60	\$90	\$90	\$90
<input type="checkbox"/> <b>H</b> Student (includes full conference) .....	\$60	\$90	\$90	\$90
<input type="checkbox"/> <b>P</b> Speaker (40% discount off of full conference) .....	\$355	\$355	\$355	\$355

### Pre-conference Workshops (half-day, does not include lunch)

<input type="checkbox"/> <b>MON01</b> —Hands-On Development of Asset Management Plans .....	\$110	\$210	\$210	\$310
<input type="checkbox"/> <b>MON02</b> —Buried No Longer Tool (Free to BNL participants, on a first-come/first-served basis) .....	\$0	\$0	\$0	\$0
<input type="checkbox"/> <b>MON03</b> —Steel Water Storage Tank Workshop .....	\$110	\$210	\$210	\$310
<input type="checkbox"/> <b>MON04</b> —Building Water Sector Resilience for Black Sky Hazards .....	\$110	\$210	\$210	\$310
<input type="checkbox"/> <b>MON05</b> —Water Main Rehab – How to Build a Rehabilitation Program .....	\$110	\$210	\$210	\$310

### Additional Options

<input type="checkbox"/> <b>SA</b> Spouse/Guest Registration (includes admittance to Tuesday Reception) .....	\$35	\$35	\$35	\$35
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**Total** ..... \$\_\_\_\_\_ \$\_\_\_\_\_ \$\_\_\_\_\_ \$\_\_\_\_\_

*Continued on reverse*

**What one business activity best describes your company?** (please circle only one—Required)

- A. Public Water Supply Utility—Municipally Owned
- B. Public Water Supply Utility—Investor Owned
- C. Government—Federal, State, Local
- D. Consulting Firm
- E. Contractor
- F. Private Industrial System or Water Wholesaler
- G. Manufacturer of Equipment & Supplies
- H. Distributor of Equipment & Supplies
- I. Educational Institutions (Faculty & Students)
- J. Fully Retired
- K. Research Lab, Libraries and other related organizations
- L. Public Official
- M. Law Office
- N. Other (please specify) \_\_\_\_\_

**What one category best describes your job title?** (please circle only one—Required)

- A. Administrative
- B. Communications
- C. Customer Service
- D. Educations
- E. Engineering
- F. Executive
- G. Finance
- H. Human Resource
- I. Information Technology
- J. Legal
- K. Legislative/Regulatory
- L. Management
- M. Operations - Operator
- N. Operations - Other
- O. Public/Elected Official
- P. Purchasing
- Q. Quality Assurance/inspections
- R. Retired
- S. Safety
- T. Sales & Marketing
- U. Scientific/Research
- V. Security/Emergency Preparedness
- W. Other (please specify) \_\_\_\_\_

**What one category best describes your field served/principal activity?** (Select all that apply—Required)

- A. Potable Water Supply
- B. Wastewater
- C. Stormwater
- D. Reuse
- E. Other (please specify) \_\_\_\_\_

**Which one of the following best describes your responsibility for purchasing decisions?** (please circle only one—Required)

- A. I have sole responsibility
- B. I provide input to decision makers
- C. I share a responsibility
- D. I do not provide input or make purchasing decisions
- E. Other (please specify) \_\_\_\_\_

**What type of products or services are you coming to our Exhibit Hall to see?** (Select all that apply—Required)

- A. Aerators/Equipment
- B. Chemicals/Equipment
- C. Conservation
- D. Construction/Equipment
- E. Contractors
- F. Corrosion
- G. Distribution System Analysis/Equipment
- H. Emergency Preparedness
- I. Gas Detection/Equipment
- J. GIS
- K. Groundwater
- L. Management/Consultants
- M. Tanks/Equipment
- N. Hydrants
- O. Instrumentation
- P. Laboratory Services/Equipment
- Q. Leak/Backflow Prevention
- R. Meters/Flowmeters
- S. Modeling
- T. Monitoring/Equipment
- U. Parts/Tools
- V. Pipe/Equipment
- W. Pumps
- X. Safety/Equipment
- Y. Sewer Inspection Equipment
- Z. Software
- AA. Trench Systems/Equipment
- BB. Valves/Gates
- CC. Water Supply/Wastewater/Treatment/Equipment
- DD. Well Design/Equipment
- EE. Other (please specify) \_\_\_\_\_

**Are you a first-time conference attendee?** (Required)  Yes  No

**Would you like to be involved with AWWA Committees?**  Yes  No, thanks  Currently involved

**Total/Method of Payment:** AWWA Federal Tax ID# 13-5660277

Government PO  Check  American Express  MasterCard  Discover

**TOTAL AMOUNT DUE: \$** \_\_\_\_\_

Visa

Card #: \_\_\_\_\_ Security Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

*By registering for this event, your contact information may be shared with exhibitors and/or sponsors.*

**Fax this form to 303.347.0804**

**Cancellation Policy:** Cancellations must be received in writing, faxed, or emailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated by 10/02/17 will receive a refund, minus a 25% administrative fee. Beginning on 10/03/17, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to [service@awwa.org](mailto:service@awwa.org). or fax to 303.347.0804 **This form is not valid for on-site registration or Exhibitor registration.**