



SUSTAINABLE

Water Management Conference

March 25-28, 2018 | Seattle, Washington

To register, visit www.awwa.org/sustainable2018 and submit online or complete this registration form and fax or mail it with full payment or credit card information.
FAX 303.347.0804
6666 West Quincy Avenue Denver, CO 80235-3098
Questions? Call 1.800.926.7337

Registration Form

AWWA Member No. _____ Individual Organization
First Name (FOR BADGE) _____ M.I. _____ Last Name _____
Title _____ Company or Organization _____
Mailing Address _____
City _____ State/Prov. _____ Country _____ ZIP/Postal Code _____
Telephone _____ Fax _____ Email _____

Check here if you require special accommodations to fully participate. AWWA will contact you within five (5) business days.

Registration

Technical Sessions

	Registering on or before 2/23/2018		Registering on or after 2/24/2018	
	Member	Nonmember	Member	Nonmember
<input type="checkbox"/> A Full-Conference (does not include workshops; does include Monday lunch and reception)	\$595	\$775	\$775	\$875
<input type="checkbox"/> B Sunday/Monday (does not include Sunday workshops. Includes Monday lunch and reception)	\$360	\$540	\$540	\$640
<input type="checkbox"/> C Tuesday/Wednesday	\$310	\$490	\$490	\$590
<input type="checkbox"/> H Student (same as Full-Conference)	\$60	\$90	\$90	\$90
<input type="checkbox"/> P Speaker (same as Full-Conference Registration)	\$355	\$355	\$355	\$355

Pre-Conference Workshops

<input type="checkbox"/> PCW01 —Benefit-Cost Analysis (Half-day AM)	\$95	\$195	\$195	\$250
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Additional Options

<input type="checkbox"/> Spouse/Guest Registration (not in industry—will be verified)	\$35	\$35	\$35	\$35
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Name of Registered Spouse/Guest _____
Total \$ _____ \$ _____ \$ _____ \$ _____

What one business activity best describes your company? (please circle only one—Required)

- | | | |
|---|---|----------------------------------|
| A. Public Water Supply Utility—Municipal | Water Wholesaler | L. Public Official |
| B. Public Water Supply Utility—Investor | G. Manufacturer of Equipment | M. Law Office |
| C. Government | H. Distributor of Equipment & Supplies | N. Other (please specify) |
| D. Consulting Firm | I. Educational Institutions | _____ |
| E. Contractor | J. Fully Retired | |
| F. Private Industrial Systems or | K. Research Lab | |

What one category best describes your job function? (please circle only one—Required)

- | | | |
|----------------------------|-----------------------------------|---|
| A. Administrative | I. Information Technology | Q. Quality Assurance/Inspection |
| B. Communications | J. Legal | R. Retired |
| C. Customer Service | K. Legislative/Regulatory | S. Safety |
| D. Education | L. Management | T. Sales & Marketing |
| E. Engineering | M. Operations – Operator | U. Scientific/Research |
| F. Executive | N. Operations – Other | V. Security/Emergency Preparedness |
| G. Finance | O. Public/Elected Official | W. Other (please specify) |
| H. Human Resources | P. Purchasing | _____ |

What one category best describes your field served/principal activity? (please circle only one—Required)

- | | | |
|--------------------------------|----------------------|--|
| A. Potable Water Supply | C. Stormwater | E. Other (please specify) _____ |
| B. Wastewater | D. Reuse | |

Are you a first-time conference attendee? (Required) Yes No

Would you like to be involved with AWWA Committees? Yes No, thanks Currently involved

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In order to be more sustainable, we would like to cut down on the number of programs we print. All program information can be found more up to date on the mobile app. Please check here if you'd like a printed copy of the program. Printed program, please.

Total/Method of Payment: AWWA Federal Tax ID# 13-5660277 **TOTAL AMOUNT DUE: \$** _____

Government PO Check American Express MasterCard Discover Visa
Card #: _____ Exp. Date: _____ CVV: _____
Signature: _____

By registering for this event, your contact information may be shared with sponsors.

Fax this form to 303.347.0804

Cancellation Policy: Cancellations must be received in writing, on company letterhead, and faxed or mailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated by 2/23/18 will receive a refund, minus a 25% administrative fee. Beginning on 2/24/18, cancellations will not be refunded; however, substitute registrants are welcome. Fax requests for substitutions or cancellations to 303.347.0804 or email service@awwa.org **This form is not valid for on-site registration.**