



March 12-16, 2018 West Palm Beach, FL
www.amtaorg.com/awwa/mtc18reg
 772.463.0820 | CustSrv@amtaorg.com

REGISTRATION FORM

Are you a member? Please check all that apply: AMTA AWWA (# _____) WEF (# _____) WaterReuse (# _____)

First Name (FOR BADGE) _____ M.I. _____ Last Name _____

Job Title _____ Company or Organization _____

Mailing Address _____

City _____ State/Prov _____ Country _____ ZIP/Postal Code _____

Telephone _____ Mobile _____ Fax _____

E-mail _____

Are you staying at a conference hotel? Hilton Marriott Hyatt Place DoubleTree No If yes, how many nights _____

I would like to receive email messages from AMTA about events or activities: Yes No

Registration (Check the items for which you are registering)		Member of AMTA, AWWA, WEF or WaterReuse on or before 2/10/18	Non-member on or before 2/10/18	Member of AMTA, AWWA, WEF or WaterReuse on or after 2/11/18	Non-member on or after 2/11/2018
Pre-Conference Workshops (Monday)					
<input type="checkbox"/>	PC-1 Back to Basics - Full Day - includes lunch	\$280	\$380	\$330	\$430
<input type="checkbox"/>	Select two Half-Day Workshops from list below (one morning, one afternoon) includes lunch when two are selected	\$280	\$380	\$330	\$430
<input type="checkbox"/>	Select one Half-Day Workshop from list below—does not include lunch:	\$160	\$230	\$185	\$255
<input type="checkbox"/>	PC-2 Closing the Loop on Water Cycle: Integrating Systems Using Membranes (WEF) Half Day a.m.				
<input type="checkbox"/>	PC-3 Membranes In Action with Reuse—(WaterReuse) Half Day p.m.				
<input type="checkbox"/>	PC-4 Membranes Offer Real World Solutions—(SEDA) Half Day a.m. (Member Rates apply for PC-4 if a Member of SEDA)				
<input type="checkbox"/>	PC-5 Membrane Treatment Systems for Ops - (FSAWWA) Half Day p.m.				
Technical Program & Exposition					
<input type="checkbox"/>	Full Conference/Additional Exhibitor Full Conference (Exhibitor includes off-hours access) includes technical sessions & exhibit hall; Tue & Wed receptions; Tue, Wed & Thurs luncheons; Thursday breakfast; proceedings	\$800	\$1,000	\$850	\$1,050
<input type="checkbox"/>	Operator/Professor/State or Federal Regulator (Full Conference) includes same as Full above	\$400	\$500	\$450	\$550
<input type="checkbox"/>	Student (Full Conference) includes same as Full above	\$100	\$100	\$150	\$150
<input type="checkbox"/>	One Day Only (<input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs) includes technical sessions, proceedings, exhibit hall and meals on day selected	\$500	\$600	\$550	\$650
<input type="checkbox"/>	Exhibitor Booth Representative (over complimentary allotment) includes access to exhibit hall, off-hours access to exhibit hall, Tuesday luncheon, Thursday breakfast and all receptions	\$200	\$300	\$250	\$350
<input type="checkbox"/>	Attendee Exhibit Hall Access All Days—Not applicable to exhibitor booth staff. Includes access to exhibit hall Tues, Wed & Thurs; no meals or drink tickets	\$70	\$70	\$70	\$70
<input type="checkbox"/>	Attendee Exhibit Hall Access One-Day Only (<input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs) Not applicable to exhibitor booth staff. Includes access to Exhibit Hall on chosen day; no meals or drink tickets	\$25	\$25	\$25	\$25
Technical Tours (Must be a conference registrant to attend a tour. Official Photo ID required and must be shown prior to boarding bus)					
<input type="checkbox"/>	Facility Tour 1—City of Lake Worth WTP and City of Boca Raton WTP	\$45	\$55	\$45	\$55
<input type="checkbox"/>	Facility Tour 2—Town of Jupiter WTP and Seacoast Utility Authority Hood Road WTP	\$45	\$55	\$45	\$55
<input type="checkbox"/>	Facility Tour 3—City of Boynton Beach West WTP and Palm Beach County WTP #3	\$45	\$55	\$45	\$55
Additional Ticketed Items					
<input type="checkbox"/>	Guest Wednesday Awards Lunch Ticket—lunch only	\$55	\$55	\$55	\$55
TOTAL					

REGISTRATION PAYMENT

For security purposes, we encourage you to use the easy online registration and secure credit card and eCheck payment processing available at www.amtaorg.com. If you would like to pay by phone, please call the AMTA office at 772-463-0820 and ask for MTC Registration.

By registering for this event, your contact information may be shared with exhibitors and/or sponsors.

Special Needs:

- Food Allergies (provide specifics) Gluten Free Halal Meals Vegan Meals
 Vegetarian Meals Wheelchair Access Other/Notes: _____

Cancellation Policy on or before 2/10/2018: 25% administrative fee will be deducted from refund for registration cancellation. This is also the cutoff date for advance registration pricing. On or after 2/11/2018, no refunds will be granted for cancellation. However, substitute registrants are welcome. Email this form, registration questions or substitute requests to: CustSrv@amtaorg.com