

Individual Membership # \_\_\_\_\_ or Company Membership # \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Company/Organization \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Primary Phone \_\_\_\_\_  Home  Work Email (required) \_\_\_\_\_

Is this a change of address for your AWWA Membership? \_\_\_YES \_\_\_NO

If you require any special ADA accommodations to fully participate, please provide a phone number or email address and AWWA will contact you within five (5) business days.

<b>Utility Special Offer Registration</b> <i>* Eligibility will be verified</i>		<b>Rates in effect through June 1.</b> <i>After June 1, increased rates will apply.</i>	
<b>Please Circle One</b>		<b>Member</b>	<b>Nonmember</b>
A	Full-Conference	\$1,050	\$1,250
I	Field Operator (Full-Conference)*	\$695	\$795
G	Exhibits-Only (nonexhibitors)*	\$175	\$175
H	Full-Conference Student (Full time Student)*	\$35	\$35
U	Small-Utilities Full-Conference (under 3,500 customers)*	\$695	\$795
GF	Water/Wastewater Utility Employee Exhibits-Only (after May 24, a registration fee will apply)*	\$0	\$0
AU	Utility Registration Offer: Register five paid full-conference registrants from your utility and receive the sixth registration of equal or lesser value free.*	<b>Not available online or on-site.</b> <b>May not be combined with any other discount.</b> Each utility registrant <b>MUST</b> complete this form and submit at the same time by fax to 303.347.0804.	
IU	Field Operators' Offer: Register five paid Field Operator full-conference registrants and receive the sixth registration of equal or lesser value free.*		
UU	Small Utilities Offer: Register five paid full-conference registrants from your small utility and receive the sixth registration of equal or lesser value free.*		

**Pre-Conference Workshops** These are optional and an additional cost. You must be registered in one of the above categories.

<b>Please Circle One</b>		<b>Member</b>	<b>Nonmember</b>	<b>Student</b>
MON01	Aging Infrastructure Management—Hydraulic Analysis of Criticality and Component Failures in Water Distribution Systems (9:00am–12:00pm) <b>SOLD OUT</b>	\$110	\$210	\$30
MON02	Understanding and Using the ANSI/AWWA G520, Wastewater Collection System Operations and Management Standard (9:00am–12:00pm)	\$110	\$210	\$30
MON03	Condition Assessment of Water Mains (9:00am–4:00pm) <b>SOLD OUT</b>	\$155	\$255	\$60
MON04	AWWA Manual M5—Water Utility Management: What You Don't Know That You Probably Should (9:00am–4:00pm) <b>SOLD OUT</b>	\$155	\$255	\$60
MON05	Water Main Rehabilitation & Utility Representation Case Studies (9:00am–4:00pm)	\$155	\$255	\$60
MON06	Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00–4:00pm)	\$110	\$210	\$30
MON07	Implementation of AWWA Utility Management Standards to Optimize Utility Operations: ANSI/AWWA G100, Water Treatment Plant; ANSI/AWWA G200, Distribution System; ANSI/AWWA G300, Source Water Protection (1:00–4:00pm)	\$110	\$210	\$30
MON08	Role of Groundwater Models in Sustainable Groundwater Management (1:00–4:00pm)	\$110	\$210	\$30

**Facility Tours** These are optional and an additional cost. Limited capacity. You must be registered in one of the above categories.

T1 (WED)	Hoover Dam—Wednesday Tour (7:45am–12:30pm) <b>SOLD OUT</b>	\$70
T2 (WED)	Bellagio - Behind the Scenes of the Fountain System (8:00am–12:00pm) <b>SOLD OUT</b>	\$55
T3 (WED)	MGM Sustainability Program at the MGM Grand Hotel (8:30am–12:00pm)	\$55
T4 (WED)	Mirage Dolphin Habitat & Mandalay Shark Reef (8:30am–12:00pm) <b>SOLD OUT</b>	\$55
T5 (THU)	River Mountains Water Treatment Facility (7:30am–12:00pm) <b>SOLD OUT</b>	\$55
T6 (THU)	Hoover Dam—Thursday Tour (7:45am–12:30pm) <b>SOLD OUT</b>	\$70
T7 (THU)	Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:30pm)	\$55
T8 (THU)	Springs Preserve Behind the Scenes Tours (8:30am–12:00pm)	\$70
T9 (THU)	Desert Princess Boat Tour at Lake Mead Cruises (10:30am–4:00pm)	\$75
T17 (WED)	Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:00pm)	\$55
T18 (THU)	Hoover Dam (8:30am–1:30pm) <b>SOLD OUT</b>	\$70

Ticketed Events These are optional and an additional cost (if indicated).		Qty	Price	Total
T10 (TUE)	First-time Attendee Program (First-Time ACE attendees ONLY please) <b>SOLD OUT</b>		NC	
T11 (TUE)	Student/Young Professionals Scavenger Hunt		NC	
T12 (WED)	Public Officials Breakfast and Caucus ( <b>MUST be a Public Official to attend</b> ) <b>SOLD OUT</b>		NC	
T13 (WED)	Water Industry Luncheon		\$60	
T14 (THU)	Fuller Breakfast		\$45	
T15 (THU)	AAEES/AIDIS/AWWA Luncheon		\$50	
Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest (non-industry—will be verified)		\$25	
Name: _____		Name: _____		

**What one business activity best describes your company?** (Please circle only one—Required.)

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|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| B. Public Water Supply Utility—Investor Owned    | G. Manufacturer of Equipment & Supplies          | L. Public Official   |
| C. Government—Federal, State, Local              | H. Distributor of Equipment & Supplies           | M. Other (please specify _____)                            |
| D. Consulting Firm                               | I. Educational Institutions (Faculty & Students) |  |
| E. Contractor                                    | J. Fully Retired                                 |  |

**What one category best describes your job function?** (Please circle only one—Required.)

- |                     |                            |                                    |
|---------------------|----------------------------|------------------------------------|
| A. Administrative   | I. Information Technology  | Q. Quality Assurance/inspections   |
| B. Communications   | J. Legal                   | R. Retired                         |
| C. Customer Service | K. Legislative/Regulatory  | S. Safety                          |
| D. Education        | L. Management              | T. Sales & Marketing               |
| E. Engineering      | M. Operations- Operator    | U. Scientific/Research             |
| F. Executive        | N. Operations- Other       | V. Security/Emergency Preparedness |
| G. Finance          | O. Public/Elected Official | W. Other (please specify _____)    |
| H. Human Resources  | P. Purchasing              |                                    |

**What category best describes your field served/principal activity?** (Select all that apply—Required.)

- |                              |                    |                                 |
|------------------------------|--------------------|---------------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify) _____ |
| B. Wastewater Only           | D. Reuse           |                                 |

**Which of the following best describes your responsibility for purchasing decisions?** (Please circle only one—Required.)

- |                                       |  |                                 |
|---------------------------------------|--|---------------------------------|
| A. I have sole responsibility         | C. I share responsibility                              | E. Other (please specify) _____ |
| B. I provide input to decision makers | D. I do not provide input or make purchasing decisions |                                 |

**What type of products or services are you coming to our Exhibit Hall to see?** (Select all that apply—Required.)

- |   |                                   |   |
|---|-----------------------------------|---|
| A. Aerators/Equipment                     | N. GIS                            | AA. Parts/Tools                                 |
| B. Aquifer/Watershed                      | O. Groundwater                    | BB. Pipe/Equipment                              |
| C. Biosolids Handling                     | P. Hazardous Waste                | CC. Pumps                                       |
| D. Certification                          | Q. Hydrants                       | DD. Safety/Equipment                            |
| E. Chemicals/Equipment                    | R. Instrumentation                | EE. Sewer Inspection/Equipment                  |
| F. Conservation                           | S. Laboratory Services/Equipment  | FF. Software                                    |
| G. Construction/Equipment                 | T. Leak/Backflow Prevention       | GG. Tanks/Equipment                             |
| H. Contractors                            | U. Management/Consultant/Services | HH. Trench Systems/Equipment                    |
| I. Corrosion                              | V. Manhole                        | II. Valves/Gates                                |
| J. Distribution System Analysis/Equipment | W. Membrane Systems/Equipment     | JJ. Water Supply/Wastewater/Treatment/Equipment |
| K. Electrical                             | X. Meters/Flowmeters              | KK. Well Design/Equipment                       |
| L. Filter Equipment/Material              | Y. Modeling                       | LL. All of the Above                            |
| M. Gas Detection/Equipment                | Z. Monitoring/Equipment           | MM. Other (please specify) _____                |

Are you a first-time attendee?  YES  NO

Would you like to be involved with AWWA Committees?  YES  NO  Already Involved

<p><b>Total/Method of Payment:</b></p> <p>Total Amount Due: \$ _____</p> <p><input type="checkbox"/> Check <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Government PO</p> <p>Card #: _____ Security Code: _____ Exp. Date: _____</p> <p>Signature: _____</p> <p><i>By registering for this event, your contact information may be shared with exhibitors and/or sponsors.</i></p>	<p><b>AWWA Federal Tax ID# 13-5660277</b></p>
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**Fax this form to 303.347.0804**

**Cancellation Policy:** Cancellations must be received in writing and faxed, mailed, or emailed to AWWA. Phone cancellations are not accepted. Beginning 4/26/18, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.