

Individual Membership # _____ or Company Membership # _____
 First Name _____ MI _____ Last Name _____
 Company/Organization _____ Title _____
 Mailing Address _____ City _____
 State/Province _____ Country _____ ZIP/Postal Code _____
 Primary Phone _____ Home Work Email (required) _____

Is this a change of address for your AWWA Membership? ___YES ___NO

If you require any special ADA accommodations to fully participate, please provide a phone number or email address and AWWA will contact you within five (5) business days.

Utility Special Offer Registration <i>* Eligibility will be verified</i>		Rates in effect through June 1. <i>After June 1, increased rates will apply.</i>	
Please Circle One		Member	Nonmember
A	Full-Conference	\$1,050	\$1,250
I	Field Operator (Full-Conference)*	\$695	\$795
G	Exhibits-Only (nonexhibitors)*	\$175	\$175
H	Full-Conference Student (Full time Student)*	\$35	\$35
U	Small-Utilities Full-Conference (under 3,500 customers)*	\$695	\$795
GF	Water/Wastewater Utility Employee Exhibits-Only (after May 24, a registration fee will apply)*	\$0	\$0
AU	Utility Registration Offer: Register five paid full-conference registrants from your utility and receive the sixth registration of equal or lesser value free.*	Not available online or on-site. May not be combined with any other discount. Each utility registrant MUST complete this form and submit at the same time by fax to 303.347.0804.	
IU	Field Operators' Offer: Register five paid Field Operator full-conference registrants and receive the sixth registration of equal or lesser value free.*		
UU	Small Utilities Offer: Register five paid full-conference registrants from your small utility and receive the sixth registration of equal or lesser value free.*		

Pre-Conference Workshops These are optional and an additional cost. You must be registered in one of the above categories.				
Please Circle One		Member	Nonmember	Student
MON01	Aging Infrastructure Management—Hydraulic Analysis of Criticality and Component Failures in Water Distribution Systems (9:00am–12:00pm) SOLD OUT	\$110	\$210	\$30
MON02	Understanding and Using the ANSI/AWWA G520, Wastewater Collection System Operations and Management Standard (9:00am–12:00pm)	\$110	\$210	\$30
MON03	Condition Assessment of Water Mains (9:00am–4:00pm) SOLD OUT	\$155	\$255	\$60
MON04	AWWA Manual M5—Water Utility Management: What You Don't Know That You Probably Should (9:00am–4:00pm) SOLD OUT	\$155	\$255	\$60
MON05	Water Main Rehabilitation & Utility Representation Case Studies (9:00am–4:00pm)	\$155	\$255	\$60
MON06	Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00–4:00pm) SOLD OUT	\$110	\$210	\$30
MON07	Implementation of AWWA Utility Management Standards to Optimize Utility Operations: ANSI/AWWA G100, Water Treatment Plant; ANSI/AWWA G200, Distribution System; ANSI/AWWA G300, Source Water Protection (1:00–4:00pm)	\$110	\$210	\$30
MON08	Role of Groundwater Models in Sustainable Groundwater Management (1:00–4:00pm)	\$110	\$210	\$30

Facility Tours These are optional and an additional cost. Limited capacity. You must be registered in one of the above categories.		
T1 (WED)	Hoover Dam—Wednesday Tour (7:45am–12:30pm) SOLD OUT	\$70
T2 (WED)	Bellagio - Behind the Scenes of the Fountain System (8:00am–12:00pm) SOLD OUT	\$55
T3 (WED)	MGM Sustainability Program at the MGM Grand Hotel (8:30am–12:00pm)	\$55
T4 (WED)	Mirage Dolphin Habitat & Mandalay Shark Reef (8:30am–12:00pm) SOLD OUT	\$55
T5 (THU)	River Mountains Water Treatment Facility (7:30am–12:00pm) SOLD OUT	\$55
T6 (THU)	Hoover Dam—Thursday Tour (7:45am–12:30pm) SOLD OUT	\$70
T7 (THU)	Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:30pm)	\$55
T8 (THU)	Springs Preserve Behind the Scenes Tours (8:30am–12:00pm)	\$70
T9 (THU)	Desert Princess Boat Tour at Lake Mead Cruises (10:30am–4:00pm)	\$75
T17 (WED)	Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:00pm)	\$55
T18 (THU)	Hoover Dam (8:30am–1:30pm) SOLD OUT	\$70

Ticketed Events		Qty	Price	Total
T10 (TUE)	First-time Attendee Program (First-Time ACE attendees ONLY please) SOLD OUT		NC	
T11 (TUE)	Student/Young Professionals Scavenger Hunt		NC	
T12 (WED)	Public Officials Breakfast and Caucus (MUST be a Public Official to attend) SOLD OUT		NC	
T13 (WED)	Water Industry Luncheon		\$60	
T14 (THU)	Fuller Breakfast		\$45	
T15 (THU)	AAEES/AIDIS/AWWA Luncheon		\$50	
Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest (non-industry—will be verified)		\$25	
Name: _____		Name: _____		

What one business activity best describes your company? (Please circle only one—Required.)

- | | | |
|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| B. Public Water Supply Utility—Investor Owned | G. Manufacturer of Equipment & Supplies | L. Public Official |
| C. Government—Federal, State, Local | H. Distributor of Equipment & Supplies | M. Other (please specify _____) |
| D. Consulting Firm | I. Educational Institutions (Faculty & Students) | |
| E. Contractor | J. Fully Retired | |

What one category best describes your job function? (Please circle only one—Required.)

- | | | |
|---------------------|----------------------------|------------------------------------|
| A. Administrative | I. Information Technology | Q. Quality Assurance/inspections |
| B. Communications | J. Legal | R. Retired |
| C. Customer Service | K. Legislative/Regulatory | S. Safety |
| D. Education | L. Management | T. Sales & Marketing |
| E. Engineering | M. Operations- Operator | U. Scientific/Research |
| F. Executive | N. Operations- Other | V. Security/Emergency Preparedness |
| G. Finance | O. Public/Elected Official | W. Other (please specify _____) |
| H. Human Resources | P. Purchasing | |

What category best describes your field served/principal activity? (Select all that apply—Required.)

- | | | |
|------------------------------|--------------------|---------------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify _____) |
| B. Wastewater Only | D. Reuse | |

Which of the following best describes your responsibility for purchasing decisions? (Please circle only one—Required.)

- | | | |
|---------------------------------------|--|---------------------------------|
| A. I have sole responsibility | C. I share responsibility | E. Other (please specify _____) |
| B. I provide input to decision makers | D. I do not provide input or make purchasing decisions | |

What type of products or services are you coming to our Exhibit Hall to see? (Select all that apply—Required.)

- | | | |
|---|-----------------------------------|---|
| A. Aerators/Equipment | N. GIS | AA. Parts/Tools |
| B. Aquifer/Watershed | O. Groundwater | BB. Pipe/Equipment |
| C. Biosolids Handling | P. Hazardous Waste | CC. Pumps |
| D. Certification | Q. Hydrants | DD. Safety/Equipment |
| E. Chemicals/Equipment | R. Instrumentation | EE. Sewer Inspection/Equipment |
| F. Conservation | S. Laboratory Services/Equipment | FF. Software |
| G. Construction/Equipment | T. Leak/Backflow Prevention | GG. Tanks/Equipment |
| H. Contractors | U. Management/Consultant/Services | HH. Trench Systems/Equipment |
| I. Corrosion | V. Manhole | II. Valves/Gates |
| J. Distribution System Analysis/Equipment | W. Membrane Systems/Equipment | JJ. Water Supply/Wastewater/Treatment/Equipment |
| K. Electrical | X. Meters/Flowmeters | KK. Well Design/Equipment |
| L. Filter Equipment/Material | Y. Modeling | LL. All of the Above |
| M. Gas Detection/Equipment | Z. Monitoring/Equipment | MM. Other (please specify _____) |

Are you a first-time attendee? YES NO

Would you like to be involved with AWWA Committees? YES NO Already Involved

<p>Total/Method of Payment:</p> <p>Total Amount Due: \$ _____</p> <p><input type="checkbox"/> Check <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Government PO</p> <p>Card #: _____ Security Code: _____ Exp. Date: _____</p> <p>Signature: _____</p> <p><i>By registering for this event, your contact information may be shared with exhibitors and/or sponsors.</i></p>	<p>AWWA Federal Tax ID# 13-5660277</p>
---	---

Fax this form to 303.347.0804

Cancellation Policy: Cancellations must be received in writing and faxed, mailed, or emailed to AWWA. Phone cancellations are not accepted. Beginning 4/26/18, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.