

Individual Membership # _____ or Company Membership # _____

First Name _____ MI _____ Last Name _____

Company/Organization _____ Title _____

Mailing _____ City _____

State/Province _____ Country _____ ZIP/Postal Code _____

Primary Phone _____ Home Work E-mail (required) _____

Is this a change of address for your AWWA Membership? YES NO

If you require any special ADA accommodations to fully participate, provide phone # or email address. _____

| Registration Category <i>* Eligibility will be verified</i> | | Super Saver Rate On or before April 25, 2018 After April 25, increased rates will apply | |
|---|--|--|------------------|
| Please Circle One | | Member | Nonmember |
| A | Full-Conference | \$850 | \$1,050 |
| I | Field Operator (Full-Conference)* | \$495 | \$695 |
| U | Small Utilities Full-Conference (under 3500 customers)* | \$495 | \$695 |
| G | Exhibits-Only (nonexhibitors) | \$155 | \$155 |
| GF | Water/Wastewater Utility Employee Exhibits Only (after April 25, a registration fee will apply)* | \$0 | \$0 |
| H | Full-Conference Student (Full-time Student)* | \$35 | \$35 |

Pre-Conference Workshops These are optional and an additional cost. You must be registered in one of the above categories to purchase workshops.

| Please Circle One | | Member | Nonmember | Student |
|--------------------------|--|---------------|------------------|----------------|
| MON01 | Aging Infrastructure Management—Hydraulic Analysis of Criticality and Component Failures in Water Distribution Systems (9:00am–12:00pm) | \$110 | \$210 | \$30 |
| MON02 | Understanding and Using the ANSI/AWWA G520, <i>Wastewater Collection System Operations and Management Standard</i> (9:00am–12:00pm) | \$110 | \$210 | \$30 |
| MON03 | Condition Assessment of Water Mains (9:00am–4:00pm) | \$155 | \$255 | \$60 |
| MON04 | AWWA Manual M5— <i>Water Utility Management: What You Don't Know That You Probably Should</i> (9:00am–4:00pm) | \$155 | \$255 | \$60 |
| MON05 | Water Main Rehabilitation & Utility Representation Case Studies (9:00am–4:00pm) | \$155 | \$255 | \$60 |
| MON06 | Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00–4:00pm) | \$110 | \$210 | \$30 |
| MON07 | Implementation of AWWA Utility Management Standards to Optimize Utility Operations: ANSI/AWWA G100, <i>Water Treatment Plant</i> ; ANSI/AWWA G200, <i>Distribution System</i> ; ANSI/AWWA G300, <i>Source Water Protection</i> (1:00–4:00pm) | \$110 | \$210 | \$30 |
| MON08 | Role of Groundwater Models in Sustainable Groundwater Management (1:00–4:00pm) | \$110 | \$210 | \$30 |

Public Officials Courses These are optional and an additional cost. You must be registered for the conference in one of the above categories to purchase courses. Public Officials Only.

| | | | | |
|------|--|-------|-------|-----|
| CRT1 | Introduction to Water and Sewer Operating Environments | \$95 | \$195 | N/A |
| CRT2 | Water and Sewer Infrastructure, Operations, and Maintenance | \$95 | \$195 | N/A |
| CRT3 | Leadership, Risk, and Sustaining Your Water and Sewer Utility for the Future | \$95 | \$195 | N/A |
| CRT4 | All Three Courses: Attendees earn an AWWA Public Officials Certificate | \$285 | \$585 | N/A |

Facility Tours These are optional and an additional cost. Limited capacity. You must be registered for the conference in one of the above categories to purchase tours.

| | | |
|----------|--|------|
| T1 (WED) | Hoover Dam—Wednesday Tour (7:45am–12:30pm) | \$70 |
| T2 (WED) | Bellagio - Behind the Scenes of the Fountain System (8:00am–12:00pm) SOLD OUT | \$55 |
| T3 (WED) | MGM Sustainability Program at the MGM Grand Hotel (8:30am–12:00pm) | \$55 |
| T4 (WED) | Mirage Dolphin Habitat & Mandalay Shark Reef (8:30am–12:00pm) | \$55 |
| T5 (THU) | River Mountains Water Treatment Facility (7:30am–12:00pm) | \$55 |
| T6 (THU) | Hoover Dam—Thursday Tour (7:45am–12:30pm) | \$70 |
| T7 (THU) | Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:30pm) | \$55 |
| T8 (THU) | Springs Preserve Behind the Scenes Tours (8:30am–12:00pm) | \$70 |
| T9 (THU) | Desert Princess Boat Tour at Lake Mead Cruises (10:30am–4:00pm) | \$75 |

| Ticketed Events These are optional and an additional cost (if indicated). | | Qty | Price | Total |
|--|---|------------|--------------|--------------|
| T10 (TUE) | First-time Attendee Program (First-Time ACE attendees ONLY please) | | NC | |
| T11 (TUE) | Student/Young Professionals Scavenger Hunt | | NC | |
| T12 (WED) | Public Officials Breakfast and Caucus (<i>Must</i> be a Public Official to attend) | | NC | |
| T13 (WED) | Water Industry Luncheon | | \$60 | |
| T14 (THU) | Fuller Breakfast | | \$45 | |
| T15 (THU) | AAEES/AIDIS/AWWA Luncheon | | \$50 | |

| Spouse/Guest Registration | | Qty | Price | Total |
|---------------------------|--|-------------|-------|-------|
| SA | Spouse/Guest (non-industry - will be verified) | | \$25 | |
| Name: _____ | | Name: _____ | | |

What one business activity best describes your company? (Please circle only one—Required.)

- | | | |
|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| B. Public Water Supply Utility—Investor Owned | G. Manufacturer of Equipment & Supplies | L. Public Official |
| C. Government—Federal, State, Local | H. Distributor of Equipment & Supplies | M. Other (please specify _____) |
| D. Consulting Firm | I. Educational Institutions (Faculty & Students) | |
| E. Contractor | J. Fully Retired | |

What one category best describes your job function? (Please circle only one—Required.)

- | | | |
|---------------------|----------------------------|------------------------------------|
| A. Administrative | I. Information Technology | Q. Quality Assurance/inspections |
| B. Communications | J. Legal | R. Retired |
| C. Customer Service | K. Legislative/Regulatory | S. Safety |
| D. Education | L. Management | T. Sales & Marketing |
| E. Engineering | M. Operations - Operator | U. Scientific/Research |
| F. Executive | N. Operations - Other | V. Security/Emergency Preparedness |
| G. Finance | O. Public/Elected Official | W. Other (please specify _____) |
| H. Human Resources | P. Purchasing | |

What category best describes your field served/principal activity? (Select all that apply—Required.)

- | | | |
|------------------------------|--------------------|---------------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify _____) |
| B. Wastewater Only | D. Reuse | |

Which of the following best describes your responsibility for purchasing decisions? (Please circle only one—Required.)

- | | |
|---------------------------------------|--|
| A. I have sole responsibility | D. I do not provide input or make purchasing decisions |
| B. I provide input to decision makers | E. Other (please specify _____) |
| C. I share responsibility | |

What type of products or services are you coming to our Exhibit Hall to see? (Select all that apply—Required.)

- | | | |
|---|-----------------------------------|---|
| A. Aerators/Equipment | O. Groundwater | CC. Pumps |
| B. Aquifer/Watershed | P. Hazardous Waste | DD. Safety/Equipment |
| C. Biosolids Handling | Q. Hydrants | EE. Sewer Inspection/Equipment |
| D. Certification | R. Instrumentation | FF. Software |
| E. Chemicals/Equipment | S. Laboratory Services/Equipment | GG. Tanks/Equipment |
| F. Conservation | T. Leak/Backflow Prevention | HH. Trench Systems/Equipment |
| G. Construction/Equipment | U. Management/Consultant/Services | II. Valves/Gates |
| H. Contractors | V. Manhole | JJ. Water Supply/Wastewater/Treatment/Equipment |
| I. Corrosion | W. Membrane Systems/Equipment | KK. Well Design/Equipment |
| J. Distribution System Analysis/Equipment | X. Meters/Flowmeters | LL. All of the Above |
| K. Electrical | Y. Modeling | MM. Other (please specify _____) |
| L. Filter Equipment/Material | Z. Monitoring/Equipment | |
| M. Gas Detection/Equipment | AA. Parts/Tools | |
| N. GIS | BB. Pipe/Equipment | |

Are you a first-time attendee? YES NO

Would you like to be involved with AWWA Committees? YES NO Already Involved

Total/Method of Payment: **AWWA Federal Tax ID# 13-5660277**

Total Amount Due: \$_____

Check American Express Discover MasterCard Visa Government PO

Card #: _____ Security Code _____ Exp. Date: _____

Signature: _____

By registering for this event, your contact information may be shared with exhibitors and/or sponsors.

Fax this form to 303.347.0804

Cancellation Policy: AWWA must receive cancellations in writing. Phone cancellations are not accepted. All cancellations dated by 04/25/18 will receive a refund, minus a 25% administrative fee. Beginning 04/26/18, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

This form is not valid for on-site registration or exhibitor registration.