

Section 1: Member Information

 MR. MS. MRS. DR.

NAME _____

TITLE _____

COMPANY NAME _____

 IS YOUR COMPANY A CURRENT MEMBER OF AWWA? YES NO MEMBER NUMBER (IF KNOWN) _____

 ADDRESS BUSINESS HOME PO BOX OR MAIL STOP _____

CITY STATE/PROVINCE _____

ZIP/POSTAL CODE COUNTRY _____

 PHONE BUSINESS HOME FAX _____

 E-MAIL BUSINESS HOME _____

**Please be sure to provide your e-mail address, as it is required to receive member benefits that are delivered electronically.*

 Were you referred by an AWWA member? Yes No Referring Member _____ Member # (if known) _____

How did you first learn about AWWA?

- Colleague E-mail AWWA publication or periodical Other, please specify: _____
 Direct Mail Conference/Seminar Internet

What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)

- | | | |
|---|---|---|
| <input type="radio"/> Asset Management (AM) | <input type="radio"/> Groundwater (GW) | <input type="radio"/> Resources Management/ Planning (WRMP) |
| <input type="radio"/> Backflow (BACK) | <input type="radio"/> Management/Leadership (MANA) | <input type="radio"/> SCADA/GIS (SG) |
| <input type="radio"/> Conservation (CE) | <input type="radio"/> Membrane Treatment (MT) | <input type="radio"/> Security (SECU) |
| <input type="radio"/> Customer Service (CS) | <input type="radio"/> Operations (OPER) | <input type="radio"/> Water Reuse (WR) |
| <input type="radio"/> Desalination (DESA) | <input type="radio"/> Public Information/ Relations (PIR) | <input type="radio"/> Water Treatment (TREA) |
| <input type="radio"/> Design (DESI) | <input type="radio"/> Regulatory/Legislative (RL) | <input type="radio"/> Water Quality (WQT) |
| <input type="radio"/> Distribution (DS) | <input type="radio"/> Young Professional (YP) | |

Completion of this information is optional

AWWA maintains profile data for use in developing programs and services to meet the diverse needs of our members.

Race/Ethnic Identification
Gender

- | | |
|---|------------------------------|
| 1. <input type="radio"/> American Indian/Alaskan Native | <input type="radio"/> Female |
| 2. <input type="radio"/> Asian/Pacific Islander | <input type="radio"/> Male |
| 3. <input type="radio"/> African-American | Birth Year _____ |
| 4. <input type="radio"/> Hispanic | |
| 5. <input type="radio"/> White (non-Hispanic) | |
| 6. <input type="radio"/> Other | |

Do you work for a utility?

- | | | | | |
|---------------------------|------------------------------------|-------------------------------------|---------------------------------------|---------------------------------|
| <input type="radio"/> Yes | <input type="radio"/> <5,000 | <input type="radio"/> 10,001-25,000 | <input type="radio"/> 50,001-100,000 | <input type="radio"/> 150,001 + |
| <input type="radio"/> No | <input type="radio"/> 5,001-10,000 | <input type="radio"/> 25,001-50,000 | <input type="radio"/> 100,001-150,000 | |

If yes, how many service connections does it have?
Section 2: Circulation Information
All applicants must complete this section.
What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
 B Public Water Supply Utility—Investor Owned
 C Government—Federal, State, Local
 D Consulting Firm
 E Contractor
 F Private Industrial System or Water Wholesaler
 G Manufacturer of Equipment & Supplies (including representatives)
 H Distributor of Equipment & Supplies (including representatives)
 I Educational Institutions (faculty and students), Libraries and other related organizations
 J Fully Retired
 K Research Lab
 L Other allied to the field (please specify) _____

What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
 B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
 C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
 D Scientific/Non-managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
 E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
 F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
 G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
 I Professorial (Educator, Teacher, etc.)
 Z Other (please specify) _____

What one category best describes your field served/principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater 5 Water Supply Only 7 Wastewater Only 3 Other

Over, please

Section 3: Dues and Benefits

All applicants must complete this section.

Membership Type: Individual \$170 (02) Young Professional \$99 (YP2012) Operations/Administrative \$70 (06) Student \$28 (14)

Student members and members with APO/FPO addresses will receive e-periodicals only. Operator members receive Journal AWWA online. Print periodicals may be purchased for an additional fee. Please call 1.800.926.7337 or e-mail us at custsvc@awwa.org if you wish to subscribe to any or all of the periodicals.

Section Assessment

AWWA has 43 local sections in North America. You are automatically enrolled in a section based on your address. Some sections require additional fees to better serve their local members. The mandatory additional section assessment is required if your address is located in one of the following areas:

Your State/Province	Individual/Young Professionals	Operations/Admin.
Alaska, Connecticut, Minnesota, Missouri, Ontario.....	\$9.....	\$4
Alberta, Arizona, Illinois, Kentucky, Manitoba, Northwest Territories, Saskatchewan, Tennessee, Texas, Wisconsin.....	\$17.....	\$7
Alabama, Arkansas, Idaho, Louisiana, Mississippi, New Jersey, New York, Oklahoma, Oregon, Utah, Washington.....	\$26.....	\$11
Pennsylvania.....	\$26.....	\$5
Florida, Georgia, Indiana, Iowa, South Carolina.....	\$34.....	\$14
California, Maine, Massachusetts, Nevada, New Hampshire, Rhode Island, Vermont.....	\$68.....	\$28

Additional Section Options

In addition to your primary section membership, you may also join other AWWA sections. This allows you to receive information on events and activities from other sections of your choice. There is a \$33 multi-section fee, plus the assessment fee for the second section. If you are interested in joining additional sections, please call 1.800.926.7337 for information and assessment fees, then indicate your choices here: _____

Signature Required _____ Date _____

By signing this application, students certify they're enrolled in school, carry at least 9 credit hours, and have been a member of AWWA for less than 5 years.

Section 4: Payment

Annual Dues (as indicated in Section 3) Individual \$170 Young Professional \$99 Operations/Administrative \$70 Student \$28

Section Assessment (if applicable) \$ _____ (Enter amount from Section 3)

Additional Section Option (if applicable) \$ _____ (Enter amount from Section 3)

Total \$ _____

Payment Method

- Check enclosed (Make payable to AWWA. US currency only, drawn from a US bank.)
 American Express Discover MasterCard VISA

Card Holder _____

Card Number _____

Expiration Date _____

No action will be taken on this application until payment is received.

Section 5: Application Instructions

Mail completed application to: AWWA Customer Service
6666 West Quincy Avenue
Denver, CO 80235-3098 USA

Fax completed application to: 303.347.0804

Apply online at: www.awwa.org/join

**Questions? Call Customer Service
at 1.800.926.7337 or 303.794.7711**

Dues and section assessment rates valid through Dec. 31, 2012. Dues are not deductible as charitable contributions for income tax purposes. The following is for USPS periodical mailing requirements only. In some AWWA sections, a portion of the section allotment equal to 50% or more of the domestic subscription rate charged for the section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized—*Journal AWWA* = \$50; *Opflow* = \$16. NOTE: Member's phone numbers, fax numbers, and email addresses are protected under AWWA's Privacy Policy.