

Section 1: Member Information

COMPANY NAME _____

ADDRESS _____ PO BOX OR MAIL STOP _____

CITY _____ STATE/PROVINCE _____

ZIP/POSTAL CODE _____ COUNTRY _____

 MR. MS. MRS. DR. _____

NAME _____

TITLE _____

 IS YOUR COMPANY A CURRENT MEMBER OF AWWA? YES NO _____ MEMBER NUMBER (IF KNOWN) _____

PHONE _____ FAX _____

E-MAIL _____

Please be sure to provide your e-mail address, as many member benefits are delivered electronically.
 Were you referred by an AWWA member? Yes No Referring Member _____ Member # (if known) _____

How did you first learn about AWWA?

- Colleague E-mail AWWA publication or periodical Other, please specify: _____
 Direct Mail Conference/Seminar Internet

**What areas of the water and wastewater industry are of current interest to you?
(Please check all that apply)**

- | | | |
|---------------------------------------------|------------------------------------------------------------|-----------------------------------------------|
| <input type="radio"/> Asset Management (AM) | <input type="radio"/> Management/Leadership (MANA) | <input type="radio"/> SCADA/GIS (SG) |
| <input type="radio"/> Backflow (BACK) | <input type="radio"/> Membrane Treatment (MT) | <input type="radio"/> Water Reuse (WR) |
| <input type="radio"/> Conservation (CE) | <input type="radio"/> Operations (OPER) | <input type="radio"/> Water Treatment (TREA) |
| <input type="radio"/> Customer Service (CS) | <input type="radio"/> Public Information/Relations (PIR) | <input type="radio"/> Water Quality (WQT) |
| <input type="radio"/> Desalination (DESA) | <input type="radio"/> Regulatory/Legislative (RL) | <input type="radio"/> Young Professional (YP) |
| <input type="radio"/> Design (DESI) | <input type="radio"/> Resources Management/Planning (WRMP) | |
| <input type="radio"/> Distribution (DS) | | |
| <input type="radio"/> Groundwater (GW) | | |

Completion of this information is optional

AWWA maintains profile data for use in developing programs and services to meet the diverse needs of our members.

Race/Ethnic Identification

1. American Indian/Alaskan Native
2. Asian/Pacific Islander
3. African-American
4. Hispanic
5. White (non-Hispanic)
6. Other

Gender

- Female
 Male

Birth Year _____

Section 2: Circulation Information
All applicants must complete this section.
**What one business activity best describes your company?
(Please check only one)**

- A Public Water Supply Utility—Municipally Owned
 B Public Water Supply Utility—Investor Owned
 C Government—Federal, State, Local
 D Consulting Firm
 E Contractor
 F Private Industrial System or Water Wholesaler
 G Manufacturer of Equipment & Supplies (including representatives)
 H Distributor of Equipment & Supplies (including representatives)
 I Educational Institutions (faculty and students),
Libraries and other related organizations
 J Fully Retired
 K Research Lab
 L Other allied to the field (please specify) _____

What is your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
 B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
 C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
 D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
 E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
 F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
 G Marketing & Sales/Non-managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
 I Professorial (Educator, Teacher, etc.)
 Z Other (please specify) _____

What one category best describes your field served/principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater 5 Water Supply Only 7 Wastewater Only 3 Other

Section 3: Dues and Benefits

Please select the appropriate membership category based on your organization's sales from the chart below.

Gross Annual Sales to Water Supply Industry	Annual Dues	Bonus Points To be used for one-time benefit during your first year of membership	Renewal Plus+Points To be used on Standards Subscriptions and/or Additional Individuals, each year your membership is active
Under \$1 million (Grade 90)	\$1,230	250	75
\$1 to \$3 million (Grade 91)	\$2,090	325	125
\$3 to \$10 million (Grade 92)	\$3,105	375	375
\$10 to \$20 million (Grade 93)	\$4,675	525	625
Over \$20 million (Grade 94)	\$6,220	525	775
Partner Agencies & Institutions (Grade 74)	\$1,270	225	75

Plus+Points=Choice

Use the chart above to identify how many Bonus and renewal Plus+Points are available to your organization and customize your benefits below. Unused Plus+Points will be forfeited.

My organization has _____ Bonus and _____ Renewal Plus+Points.

Bonus Points

Spend your points to stock your company library from the selections below.

Selection	Product No.	Retail Value	Quantity	Bonus Points Needed	Bonus Plus+Points Spent
Water Products	<i>Watershed Management for Drinking Water Protection</i>	20675	\$63	_____ x	10 = _____
	<i>M28 Rehabilitation of Water Mains, Second Edition</i>	30028	\$86	_____ x	10 = _____
	<i>Water Distribution Operator Training Handbook</i>	20428	\$77	_____ x	10 = _____
	<i>Water Treatment Operator Handbook</i>	20481	\$77	_____ x	10 = _____
	<i>AWWA Water Operator Field Guide</i>	20560	\$71	_____ x	10 = _____
	<i>Selecting Disinfectants in a Security-Conscious Environment</i>	20707	\$97	_____ x	10 = _____
	<i>Standards for Small Systems (includes 7)</i>	20611	\$143	_____ x	20 = _____
	<i>Water Basics for Decision Makers: Local Officials' Guide to Water & Wastewater Systems</i>	20672	\$83	_____ x	20 = _____
	<i>Water Filtration Practices: Including Slow Sand Filters and Precoat Filtration</i>	20647	\$99	_____ x	40 = _____
	<i>Case Studies in Source Water Protection (DVD)</i>	64304	\$295	_____ x	40 = _____
	<i>Forecasting Urban Water Demand, Second Edition</i>	20410	\$140	_____ x	40 = _____
Wastewater Products	<i>Basic Chemistry for Water and Wastewater Operators</i>	20494	\$66	_____ x	10 = _____
	<i>AWWA Wastewater Operator Field Guide</i>	20600	\$71	_____ x	10 = _____
	<i>Basic Science Concepts and Applications for Wastewater</i>	20544	\$125	_____ x	20 = _____
Total Bonus Points Spent					_____

Renewal Points

Spend your points on Standards Subscriptions and/or Individual Memberships below.

Selection	Product No.	Retail Value	Quantity	Bonus Points Needed	Bonus Plus+Points Spent
AWWA Standards	AWWA Standards are recognized as the consensus standards for products and procedures used in the treatment and supply of safe water. Only one copy will be provided in print. This selection includes standards updates for the year.				
	Printed; includes seven binders	49000	\$3,445	<input type="radio"/> 0 or <input type="radio"/> 1 x	75 = _____
	Searchable CD-ROM	40000	\$3,445	_____ x	75 = _____
Individual Memberships	You can select and assign individual membership to specific company employees. While all employees will enjoy member pricing, assigned members receive the full benefits of membership including <i>Journal AWWA</i> , section membership, and credit toward becoming a Life Member.				
					_____ x 50 = _____
Total Renewal Plus+Points Spent					_____

If you have selected Individual Memberships as a benefit, please designate the individuals below. Be sure to include a mailing address if different from the address used on this application. Attach additional sheets as necessary.

Name	Title	Address (if different)	E-mail
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Section 4: Assessments

4A—Primary Section Assessment

AWWA has 43 sections in North America. Your membership automatically enrolls you in a section based on your address. Some sections require additional fees to better service their local members.

An additional section assessment is required if your organization is located in one of the following areas:

Your State/Province

	Service Provider Grade				
	(90)	(91)	(92)	(93-94)	(74)
Alaska, Connecticut, Minnesota, Missouri	\$62	\$105	\$155	\$165	\$64
Alberta, Arizona, Illinois, Iowa, Kentucky, Manitoba, New York, Northwest Territories, Ontario, Saskatchewan, Tennessee, Texas, Wisconsin	\$123	\$165	\$165	\$165	\$127
Alabama, Arkansas, Idaho, Louisiana, Mississippi, New Jersey, Oklahoma, Oregon, Pennsylvania, Utah, Washington	\$165	\$165	\$165	\$165	\$165
California, Florida, Georgia, Indiana, Nevada, South Carolina	\$165	\$165	\$165	\$165	\$165
Maine, Massachusetts, New Hampshire, Rhode Island, Vermont	\$165	\$165	\$165	\$165	\$165

4B—Additional Individual Members

If you have chosen Additional Individual Members with your **Plus Points**, you may be subject to additional section assessments depending on your location. Please refer to the chart on the right to determine the appropriate section assessment fee, if any, which will apply to each Additional Individual Member you designate.

Alaska, Connecticut, Minnesota, Missouri	\$8
Alberta, Arizona, Illinois, Iowa, Kentucky, Manitoba, New York, Northwest Territories, Ontario, Saskatchewan, Tennessee, Texas, Wisconsin	\$17
Alabama, Arkansas, Idaho, Louisiana, Mississippi, New Jersey, Oklahoma, Oregon, Pennsylvania, Utah, Washington	\$25
California, Florida, Georgia, Indiana, Nevada, South Carolina	\$33
Maine, Massachusetts, New Hampshire, Rhode Island, Vermont	\$66

4C—Additional Section Options

In addition to your organization's primary section membership, you may also join other AWWA sections. This allows you to receive information on events and activities from other sections of your choice.

If you are interested in joining additional sections, please call 1.800.926.7337 for information and assessment fees, then indicate your choices here: _____

Section 5: Additional Subscriptions

Membership includes one print subscription to *Journal AWWA* and *Opflow*. Additional print copies of these publications may be purchased. **Note:** Your Additional Individual Members also receive a print subscription to *Journal AWWA* and *Opflow* as part of their membership.

Publication	Number of Annual Subscriptions	Price	Total
<i>Journal AWWA</i>	_____	x \$50 =	\$ _____
<i>Opflow</i>	_____	x \$34 =	\$ _____
			\$ _____

Section 6: Payment

Annual Dues AWWA	\$ _____
Primary Section Assessment (if applicable)	\$ _____
Additional Individual Members Assessment (if applicable)	\$ _____
Additional Section Option (if applicable)	\$ _____
Additional Subscriptions (optional)	\$ _____
Total	\$ _____

(Enter amount from Section 4A)
(Enter amount from Section 4B)
(Enter amount from Section 4C)
(Enter amount from Section 5)

Payment Method

- Check enclosed (Make payable to AWWA. US currency only, drawn on a US bank). Send invoice
 American Express Discover MasterCard VISA

Card Number _____
 Expiration Date _____
 Card Holder _____

No action will be taken on this application until payment is received. Dues are not transferable, refundable or deductible as a charitable contribution. Dues may be considered an ordinary and necessary business deduction.

Section 7: Application Instructions

Mail completed application to: AWWA Customer Service
 6666 West Quincy Avenue
 Denver, CO 80235-3098 USA

Fax completed application to: 303.347.0804

**Questions? Call Customer Service
 at 1.800.926.7337 or 1.303.794.7711**

Dues and section assessment rates valid through Dec. 31, 2010. Dues are not deductible as charitable contributions for income tax purposes. The following is for USPS periodical mailing requirements only. In some AWWA sections, a portion of the section allotment equal to 50% or more of the domestic subscription rate charged for the section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized - *Journal AWWA* = \$50; *Opflow* = \$16. Allocation for eligible organization members - Drinking Water Research = \$3. NOTE: Member's phone numbers, fax numbers, and email addresses are protected under AWWA's Privacy Policy.