



AWWA Member No. \_\_\_\_\_  Individual  Organization

First Name (FOR BADGE) \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_

Company or Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State/Pro \_\_\_\_\_

Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Registered Spouse/Guest (extra cost) \_\_\_\_\_

Z16 Check here if you have a disability and may require special accommodation to fully participate. You will be contacted by AWWA.

**BUSINESS AND INDUSTRY** Please circle the description below that best describes you.

- |  |   |   |                  |
|--|---|---|------------------|
| A. Public Water Supply Utility—Municipally Owned | D. Consultant                                     | G. Manufacturer of Equip & Supplies including Reprs | J. Fully Retired |
| B. Public Water Supply Utility—Investor Owned    | E. Contractor                                     | H. Distributors of Equip & Supplies                 | K. Research Lab  |
| C. Governmental—Federal, State, Local            | F. Private Industrial systems or Water Wholesaler | I. Ed. Inst, Faculty                                | L. Other         |

**Registration** Check the items below for which you are registering.

**Preconference Workshops (include Sunday reception)**

**Member registering on or before 7/30/09**

**Nonmember & Member registering on or after 7/31/09**

**SUN2** Practical Valve Operation and Maintenance (Full day with lunch)..... \$250 ..... \$350

**Technical Sessions and Exposition**

- |  |             |       |
|--|-------------|-------|
| <input type="checkbox"/> <b>A</b> Full-Conference (does not include workshops; includes Monday & Tuesday lunches & Sunday and Monday receptions) ..... | \$540 ..... | \$715 |
| <input type="checkbox"/> <b>B</b> Monday Only (includes Monday lunch and Monday reception) .....   | \$330 ..... | \$480 |
| <input type="checkbox"/> <b>C</b> Tuesday Only (includes Tuesday lunch) .....  | \$330 ..... | \$480 |
| <input type="checkbox"/> <b>G</b> Exhibits Only.....   | \$60 .....  | \$90  |
| <input type="checkbox"/> <b>H</b> Student (same as Full-Conference).....   | \$60 .....  | \$90  |
| <input type="checkbox"/> <b>P</b> Speaker (40% discount off of a Full-Conference Registration).....  | \$325 ..... | \$325 |

**ADDITIONAL OPTIONS**

- |  |              |         |
|--|--------------|---------|
| <input type="checkbox"/> <b>SA</b> Spouse/Guest Registration (includes admittance to Exhibit Hall and Sunday and Monday receptions)..... | \$35 .....   | \$35    |
| <input type="checkbox"/> <b>T3</b> New Member/New Attendee Program .....   | No cost..... | No cost |

**TOURS**

- |  |            |      |
|--|------------|------|
| <input type="checkbox"/> <b>T1</b> Upper Truckee River Tour..... | \$40 ..... | \$40 |
| <input type="checkbox"/> <b>T2</b> Tour de Plants .....          | \$40 ..... | \$40 |

**Total \$** \_\_\_\_\_ **Total \$** \_\_\_\_\_

**Method of Registration Payment (US funds only)**

Registration forms MUST be accompanied with payment or a photocopy of purchase order.

Check (make checks payable to AWWA in US funds)

- American Express  Discover  MasterCard  VISA  P.O. # \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

**Cancellation Policy**

On or before 7/30/09: 25% administrative fee will be deducted from refund for registration cancellation. This is also the cutoff date for advance registration pricing. On or after 7/31/09: No refunds will be granted for cancellation. However, substitute registrants are welcome. Fax substitute information to 303.347.0804.

To register, visit  
awwa.org/conferences/distribution  
and submit online or complete this  
registration form and fax or mail it with full  
payment or credit card information

FAX 303.347.0804  
AWWA—Distribution Systems  
Symposium & Exposition (DSS)  
6666 West Quincy Avenue  
Denver, CO 80235-3098  
Questions? Call 800.926.7337