



# American Water Works Association

Dedicated to the World's Most Important Resource®

# 2017 International Membership Utility Member Application

Contact Customer Service at  
001.303.794.7711  
service@awwa.org

## Contact Information

Name  Mr.  Ms.  Mrs.  Dr.

Title

Company

Address

City

State/Province ZIP/Postal Code Country

Phone

Email

Gender  Male  Female (Optional)

Birth Year (Optional)

Were you referred by an AWWA member  Yes  No

Referring Member Name Email

## Annual Dues (A1)

International Utility (70) **1,375**

## Payment

Annual Dues ( A1) Total \$ **1,375**

## Payment Method

Check enclosed (make payable to AWWA, US currency only, US bank only)

American Express  MasterCard  Discover  Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

By joining AWWA, you grant the Association, through implied consent, authorization to send you commercial electronic messages.

Signature Date

**2 Ways to Join**

- 1. Fax completed application to 001.303.347.0804
- 2. Mail completed application to AWWA Customer Service 6666 West Quincy Avenue Denver, CO 80235-3098

## What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)

- Asset Management
- Backflow/Cross Connection
- Climate Change
- Conservation/Efficiency
- Customer Service
- Desalination
- Design/Construction
- Distribution/Plant Ops.
- Drought
- Emergency Preparedness/Security
- Groundwater
- Laboratory
- Membrane Treatment
- Public Health
- Public Info./Communications
- Regulatory Issues
- Reuse
- Small Systems
- Stormwater
- Training/Career Development
- Utility Management
- Wastewater
- Water Loss
- Water Quality/Treatment
- Water Research
- Water Resources/Planning
- Workforce Strategies
- Young Professionals

## Tell Us About Yourself *All applicants must complete this section.*

### What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) \_\_\_\_\_

### What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

### What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) \_\_\_\_\_