



# American Water Works Association

Dedicated to the World's Most Important Resource®

# 2018 Missouri Section Individual Application

Contact Customer Service at 1.800.926.7337 or 303.794.7711 service@awwa.org

## Contact Information

Name  Mr.  Ms.  Mrs.  Dr.

Title

Company

Address

City

State/Province ZIP/Postal Code Country

Phone

Email

Were you referred by an AWWA member  Yes  No

Referring Member Name Email

Gender  Male  Female (Optional)

Birth Year (Optional)

## Annual Dues (A1)

- Individual Active \$202**  
An individual, such as a water utility employee, municipal official, public health professional, engineer, scientist, educator, consultant, or other person interested in or serving in the field of water supply. (02)
- Young Professional \$109**  
A special discount on first-year dues for individuals interested in or serving in the field of water supply, who are age 35 or younger. (YP2018)
- Operations/Administrative \$79**  
Any operations and administrative staff below the supervisory level at a utility with more than 1,000 service connections. Any staff member at a utility with fewer than 1,000 service connections. (06)
- Student \$20**  
A student enrolled in a minimum of nine credit hours (or the equivalent thereof) at an accredited institution. (14)

## Additional Sections (A2)

In addition to your primary Section, you may join other AWWA Sections. There is a \$33 multi-section fee, plus the dues for the other Sections as appropriate. Please call 1.800.926.7337 for more information.

## Payment

Annual Dues ( A1) \$ \_\_\_\_\_

Additional Sections\* (A2) \$ \_\_\_\_\_

*\*If applicable* **Total \$** \_\_\_\_\_

## Payment Method

- Check enclosed  
(make payable to AWWA, US currency only, US bank only)
- American Express  MasterCard  Discover  Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

## 3 Ways to Join

- 1. Apply online at [www.awwa.org/join](http://www.awwa.org/join)
- 2. Fax completed application to 303.347.0804
- 3. Mail completed application to AWWA Customer Service 6666 West Quincy Avenue Denver, CO 80235-3098

By joining AWWA, you grant the association, through implied consent, authorization to send you commercial electronic messages. Your communication preferences can be updated at any time at [www.awwa.org](http://www.awwa.org) under "My Account."

Signature Date

## Tell Us About Yourself *All applicants must complete this section.*

### What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) \_\_\_\_\_

### What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

### What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) \_\_\_\_\_

## What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Asset Management          | <input type="checkbox"/> Drought                         | <input type="checkbox"/> Reuse                       | <input type="checkbox"/> Water Research           |
| <input type="checkbox"/> Backflow/Cross Connection | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems               | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Climate Change            | <input type="checkbox"/> Groundwater                     | <input type="checkbox"/> Stormwater                  | <input type="checkbox"/> Workforce Strategies     |
| <input type="checkbox"/> Conservation/Efficiency   | <input type="checkbox"/> Laboratory                      | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals      |
| <input type="checkbox"/> Customer Service          | <input type="checkbox"/> Membrane Treatment              | <input type="checkbox"/> Utility Management          |   |
| <input type="checkbox"/> Desalination              | <input type="checkbox"/> Public Health                   | <input type="checkbox"/> Wastewater                  |   |
| <input type="checkbox"/> Design/Construction       | <input type="checkbox"/> Public Info./Communications     | <input type="checkbox"/> Water Loss                  |   |
| <input type="checkbox"/> Distribution/Plant Ops.   | <input type="checkbox"/> Regulatory Issues               | <input type="checkbox"/> Water Quality/Treatment     |   |