

2017 AMTA / AWWA Membrane Technology Conference
 February 13-17, 2017 | Long Beach Convention Center | Long Beach, California

Exhibitor Application

Exposition Dates:

February 13-16, 2017

Conference Dates:

February 13-17, 2017

Conference Location:

Long Beach Convention Center
 Long Beach, California

INSTRUCTIONS

1. Please read this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. PLEASE COMPLETE, SIGN, AND RETURN THIS FORM TO:

AMTA/AWWA
 Exhibit Services
 6666 West Quincy Avenue
 Denver, CO 80235-3098
 Fax: 303.347.6157

CANCELLATION POLICY

- On or before March 31, 2016:
Full refund
- April 2-October 20, 2016:
25% forfeited
- On or after October 20, 2016:
No refund given. AMTA/AWWA reserves the right to re-assign the booth.

Remember to make a copy of this form for your records before sending to AMTA/AWWA. You will receive a confirmation e-mail after space is assigned.

EXHIBITOR

Company Name (for listings and booth sign): _____

Company Website: _____

AMTA or AWWA Organization Member? No Yes (Membership No.) _____

Main Exhibit Contact (for show logistics): _____

Address: _____

City: _____ State/Province: _____ ZIP/Postal Code: _____

Phone: _____

Email: _____

Where did you learn about exhibiting at Membrane? _____

BOOTH CHOICES

Number of 10'x10' booths: _____

Preferred booth location: 1st choice _____ 2nd choice _____ 3rd choice _____

Companies from whose booths you desire to be separated (specify company names, not products): _____

Which one is most important to your booth location?

- Booth Separation Requested Location Corner Booth

Booth separation and requested locations are not guaranteed.

BOOTH DISPLAY

List any special needs or dangerous items that will be a part of your display (i.e., chemicals, gases, motor vehicles, etc.): _____

AGREEMENT

We hereby agree to

1. Abide by the Exhibitor Contractual Terms & Conditions that are posted at www.awwa.org/conferences/exhibitors.
2. Attach hereto our credit card number or check payable to American Water Works Association for 25% of the booth fee as a deposit, which will be applied to our space rental cost. Applications received on or after October 20, 2016, must be accompanied by full payment.
3. Pay the balance of the space cost prior to the final payment date of October 20, 2016.

AGREE FOR EXHIBITOR:

NAME (PLEASE PRINT) _____

TITLE _____

SIGNATURE _____ DATE _____

BOOTH RATES AND DEPOSIT

	10' x 10' Booth Rate	Deposit per Booth
AMTA or AWWA Organization Member*	\$2,400	\$600
Nonorganization Member	\$3,900	\$975

* Individual membership does not qualify a company for member rates. To qualify, a company must be a service provider member of AWWA or AMTA and membership must remain active through conference dates.

Amount Enclosed: \$ _____

- Company Check (payable to AWWA in US Funds) Sponsor Pkg**
- American Express Discover
- MasterCard VISA

** Must attach separate Platinum/Gold/Silver Sponsor Application

Credit Card No. _____

Exp. Date _____

Signature _____

FOR AWWA USE ONLY:

Date Rec'd. _____ Order # _____ AWWA Signature _____