

Individual Membership # \_\_\_\_\_ or Company Membership # \_\_\_\_\_  
 First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_  
 Company/Organization \_\_\_\_\_ Title \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
 State/Province \_\_\_\_\_ Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_  
 Primary Phone \_\_\_\_\_  Home  Work E-mail (required) \_\_\_\_\_  
 Is this a change of address for your AWWA Membership?  YES  NO  
 If you require any special ADA accommodations to fully participate, provide phone # or email address. \_\_\_\_\_

Registration Category		Super Saver Rate On or before March 30, 2017		Standard Rate March 31–May 31, 2017 <i>After May 31, increased on-site rates will apply</i>	
		Member	Nonmember	Member	Nonmember
<i>Please Circle One</i>					
A	Full-Conference	\$810	\$1,010	\$1,010	\$1,210
I	Field Operator (Full-Conference)	\$710	\$910	\$910	\$1,110
PF	Professors	\$710	\$910	\$910	\$1,110
B	One-Day Only <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed	\$465	\$665	\$665	\$865
W	Field Operators' Day (Tuesday)	\$125	\$155	\$125	\$155
U	Smaller Utilities' Day (Wednesday)	\$125	\$155	\$125	\$155
G	Exhibits-Only (nonexhibitors)	\$125	\$125	\$155	\$155
GF	Utility/Municipality Exhibits-Only	\$0	\$0	\$0	\$0
GWF	Wastewater Utility Exhibits-Only	\$0	\$0	\$0	\$0
H	Full-Conference Student (Full-time Student)	\$0	\$0	\$0	\$0

**Pre-Conference Workshops** These are optional and an additional cost. You must be registered in one of the above categories to purchase workshops.

<i>Please Circle One</i>		Member	Nonmember	Student
SUN01	Optimizing Filter Performance – Surveillance, Data Analysis & Maintenance	\$155	\$255	\$60
SUN02	Cost Effective Water Loss Control: From Water Audit to Program Design	\$155	\$255	\$60
SUN03	Managing Water Main Distribution Systems – from Condition Assessments to Rehabilitation Methods, Economics of Failure and Long Term Planning	\$155	\$255	\$60
SUN04	Planning & Applying the Latest Practices in Computer Modeling	\$110	\$210	\$30
SUN05	Beyond the Spec Book: Learn What, How and When to Use Various Equipment in the Water Treatment Process	\$110	\$210	\$30
SUN06	One Water – Application of Disinfection Techniques across Stormwater and Combined Sewers	\$110	\$210	\$30

**Public Officials Courses** These are optional and an additional cost. You must be registered for the conference in one of the above categories to purchase courses. Public Officials Only.

CRT1	Introduction to Water and Sewer Operating Environments	\$95	\$195	N/A
CRT2	Water and Sewer Infrastructure, Operations, and Maintenance	\$95	\$195	N/A
CRT3	Financing Your Water and Sewer Utility for the Future	\$95	\$195	N/A
CRT4	All Three Courses: Attendees earn an AWWA Public Officials Certificate	\$285	\$585	N/A

**Facility Tours** These are optional and an additional cost. Limited capacity. You must be registered for the conference in one of the above categories to purchase tours.

T1 (TUE)	<del>Neshaminy Creek Water Treatment Plant</del> REGISTRATION CLOSED			<del>\$55</del>
T2 (TUE)	<del>East Park Reservoir</del> REGISTRATION CLOSED			<del>\$55</del>
T3 (TUE)	<del>Baxter Water Treatment Plant</del> SOLD OUT			<del>\$55</del>
T4 (TUE)	<del>Brandywine Microfiltration Water Treatment Plant (BFP)</del> REGISTRATION CLOSED			<del>\$55</del>
T5 (WED)	<del>The Nicholas DeBenedictis Water Treatment Plant at Crum Creek</del> REGISTRATION CLOSED			<del>\$55</del>
T6 (WED)	Philadelphia Water Bureau of Laboratory Services			\$55
T7 (WED)	Fairmount Water Works			\$55
T8 (WED)	<del>American Water's Delaware River Regional WTP: A Super Plant Experience</del> SOLD OUT			<del>\$55</del>

**Ticketed Events** These are optional and an additional cost (if indicated).

	Qty	Price	Total
T9 (MON)		NC	
T10 (MON)		NC	
T11 (TUE)		NC	
T12 (TUE)		\$60	
T13 (WED)		\$40	
T14 (WED)		\$50	

Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest (non-industry - will be verified)		\$25	
Name: _____		Name: _____		

**What one business activity best describes your company? (Please circle only one—Required.)**

- |  |  |  |
|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | E. Contractor                                    | J. Fully Retired   |
| B. Public Water Supply Utility—Investor Owned    | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| C. Government—Federal, State, Local              | G. Manufacturer of Equipment & Supplies          | L. Public Official   |
| D. Consulting Firm                               | H. Distributor of Equipment & Supplies           | M. Other (please specify)                                  |
|  | I. Educational Institutions (Faculty & Students) |  |

**What one category best describes your job function? (Please circle only one—Required.)**

- |                     |                            |                                    |
|---------------------|----------------------------|------------------------------------|
| A. Administrative   | I. Information Technology  | Q. Quality Assurance/inspections   |
| B. Communications   | J. Legal                   | R. Retired                         |
| C. Customer Service | K. Legislative/Regulatory  | S. Safety                          |
| D. Education        | L. Management              | T. Sales & Marketing               |
| E. Engineering      | M. Operations - Operator   | U. Scientific/Research             |
| F. Executive        | N. Operations - Other      | V. Security/Emergency Preparedness |
| G. Finance          | O. Public/Elected Official | W. Other (please specify)          |
| H. Human Resources  | P. Purchasing              |                                    |

**What one category best describes your field served/principal activity? (Select all that apply—Required.)**

- |                              |                    |                           |
|------------------------------|--------------------|---------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify) |
| B. Wastewater Only           | D. Reuse           |                           |

Are you a first-time attendee?  YES  NO

Would you like to be involved with AWWA Committees?  YES  NO  Already Involved

**Which of the following best describes your responsibility for purchasing decisions? (Please circle only one—Required.)**

- |                                       |  |
|---------------------------------------|--|
| A. I have sole responsibility         | D. I do not provide input or make purchasing decisions |
| B. I provide input to decision makers | E. Other (please specify)                              |
| C. I share responsibility             |  |

**What type of products or services are you coming to our Exhibit Hall to see? (Select all that apply—Required.)**

- |   |                                  |   |
|---|----------------------------------|---|
| A. Aquifer/Watershed                      | N. Tanks/Equipment               | AA. Sewer Inspection Equipment                  |
| B. Aerators/Equipment                     | O. Hydrants                      | BB. Biosolids Handling                          |
| C. Certification                          | P. Instrumentation               | CC. Software                                    |
| D. Chemicals/Equipment                    | Q. Laboratory Services/Equipment | DD. Trench Systems/Equipment                    |
| E. Conservation                           | R. Leak/Backflow Prevention      | EE. Valves/Gates                                |
| F. Construction/Equipment                 | S. Membrane Systems/Equipment    | FF. Water Supply/Wastewater/Treatment/Equipment |
| G. Contractors                            | T. Meters/Flowmeters             | GG. Well Design/Equipment                       |
| H. Corrosion                              | U. Modeling                      | HH. None of the above                           |
| I. Distribution System Analysis/Equipment | V. Monitoring/Equipment          | II. Other (please specify)                      |
| J. Gas Detection/Equipment                | W. Parts/Tools                   |   |
| K. GIS                                    | X. Pipe/Equipment                |   |
| L. Groundwater                            | Y. Pumps                         |   |
| M. Hazardous Waste                        | Z. Safety/Equipment              |   |

<b>Total/Method of Payment:</b>	<b>AWWA Federal Tax ID# 13-5660277</b>
Total Amount Due: \$ _____	
<input type="checkbox"/> Check <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Government PO	
Card #: _____ Security Code _____ Exp. Date: _____	
Signature: _____	
By registering for this event, your contact information may be shared with exhibitors and/or sponsors.	

**Fax this form to 303.347.0804**

**Cancellation Policy:** Cancellations must be received in writing and faxed, mailed, or emailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated, email-dated by 03/30/17 will receive a refund, minus a 25% administrative fee. Beginning 03/31/17, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

***This form is not valid for on-site registration or exhibitor registration.***